

GRANT COUNTY
COMMISSIONERS AGENDA MEETING REQUEST FORM
(Must be submitted to the Clerk of the Board by 12:00pm on Thursday)

REQUESTING DEPARTMENT: Public Works ☒
REQUEST SUBMITTED BY: Shilo Nellis
CONTACT PERSON ATTENDING MEETING: Sam Castro
CONFIDENTIAL INFORMATION: ☐ YES ☒ NO

DATE: 08/02/2023
PHONE: X 3501

TYPE(S) OF DOCUMENTS SUBMITTED: (CHECK ALL THAT APPLY)

<input checked="" type="checkbox"/> Agreement / Contract	<input type="checkbox"/> AP Vouchers	<input type="checkbox"/> Appointment / Reappointment	<input type="checkbox"/> ARPA Related
<input type="checkbox"/> Bids / RFPs / Quotes Award	<input type="checkbox"/> Bid Opening Scheduled	<input type="checkbox"/> Boards / Committees	<input type="checkbox"/> Budget
<input type="checkbox"/> Computer Related	<input type="checkbox"/> County Code	<input type="checkbox"/> Emergency Purchase	<input type="checkbox"/> Employee Rel.
<input type="checkbox"/> Facilities Related	<input type="checkbox"/> Financial	<input type="checkbox"/> Funds	<input type="checkbox"/> Hearing
<input type="checkbox"/> Invoices / Purchase Orders	<input type="checkbox"/> Grants – Fed/State/County	<input type="checkbox"/> Leases	<input type="checkbox"/> MOA / MOU
<input type="checkbox"/> Minutes	<input type="checkbox"/> Ordinances	<input type="checkbox"/> Out of State Travel	<input type="checkbox"/> Petty Cash
<input type="checkbox"/> Policies	<input type="checkbox"/> Proclamations	<input type="checkbox"/> Request for Purchase	<input type="checkbox"/> Resolution
<input type="checkbox"/> Recommendation	<input type="checkbox"/> Professional Serv/Consultant	<input type="checkbox"/> Support Letter	<input type="checkbox"/> Surplus Req.
<input type="checkbox"/> Tax Levies	<input type="checkbox"/> Thank You's	<input type="checkbox"/> Tax Title Property	<input type="checkbox"/> WSLCB

SUGGESTED WORDING FOR AGENDA: (Who, What, When, Why, Term, cost, etc.)

Molt McDonald, Amendment 17 to the Subcontract Agreement, Expires on December 31, 2024, Amendment 16 expired July 31, 2023, No change to the total authorization.

FISCAL / BUDGET IMPACT: You are required to Complete Page 2

LEGAL REVIEW APPROVAL (Complete for Contracts, Agreements, Leases, Ordinances, Etc.)

Signature: _____
(Prosecutor/Deputy Prosecutor)

Date: _____

BOCC ACTION (To Be Completed by BOCC Staff)

☐ APPROVED
☐ DENIED
☐ TABLED/DEFERRED/NO ACTION TAKEN
☐ CONTINUED TO DATE:
☐ OTHER

DATE OF ACTION: _____



Grant County
Department of Public Works
124 Enterprise St. S.E.
Ephrata, WA 98823
publicworks@grantcountywa.gov



Serial No. 23.098

MEMO

To: Honorable Board of County Commissioners
Grant County

From: Samuel Castro
Public Works Director

Date: August 8th, 2023

Re: Amendment 17 to the Subcontract agreement with Mott McDonald

This is the Seventieth Amendment to the subcontract agreement for Ephrata Landfill Remedial Investigation (RI), Feasibility Study (FS), and Clean Up Action Plan (CAP).

Amendment 16 expired July 31, 2023. Grant County Public Works and Mott McDonald would like to memorialize the schedule change only through Amendment 17. The scope is unmodified from Amendment 16. There is no change to the total authorization. The revised subcontract term date will expire on December 31, 2024. The Department of Ecology Grant was extended through 2025 to complete the Final Cleanup Action Plan.

I am respectfully requesting the Board authorize the Chair Commissioner to sign and approve Amendment 17.

Dated this ____ day of _____, 2023
Board of County Commissioners
Grant County, Washington

<u>Approved</u>	<u>Disapprove</u>	<u>Abstain</u>
<u>Dist #1</u> _____	<u>Dist #1</u> _____	<u>Dist #1</u> _____
<u>Dist #2</u> _____	<u>Dist #2</u> _____	<u>Dist #2</u> _____
<u>Dist #3</u> _____	<u>Dist #3</u> _____	<u>Dist #3</u> _____

"To meet current and future needs, serving together with public and private entities, while fostering a respectful and successful work environment."

Information.....(509) 754-6082
FAX.....(509) 754-6087
Sam Castro, Public Works Director.....Ext. 3504
Andy Booth, Assistant Public Works Director.....Ext. 3519
Dave Bren, PE, County Road Engineer.....Ext. 3502

Rob Harris, Assistant Engineer.....Ext. 3517
Bob Bersanti, Construction Engineer.....Ext. 3503
Karen Maedke, Admin. Support Manager.....Ext. 3551
Rod Follett, Foreman-Sign Shop.....Ext. 3579
Jason Collings, Solid Waste.....(509) 754-4319

John Brissey, Supervisor-Dist. No. 1.....Ext. 3539
Mike DeTrollo, Supervisor-Dist. No. 2.....(509) 765-4172
Rusty Soelter, Supervisor-Dist. No. 3.....(509) 787-2321
John Spiess, Supervisor-Central Shop.....(509) 754-6086
Tim Massey, Bridge Supervisor.....Ext. 3535

**SEVENTEENTH AMENDMENT TO SUBCONTRACT AGREEMENT
FOR Ephrata Landfill Remedial Investigation (RI), Feasibility Study (FS), and Clean Up Action
Plan (CAP)**

This is Amendment No. 17 ("Amendment") to the Subcontract Agreement dated as of the 6th day of August, 2007 ("Subcontract"), made effective as of the 13th day of July, 2023 ("the Effective Date"), by and between Grant County ("COUNTY"), with offices at 124 Enterprise Street SE, Ephrata, WA 98823, Mott MacDonald, LLC (successor in interest to Pacific Groundwater Group), having a principal office at 1601 5th Avenue, Suite 850, Seattle, WA 98101 ("CONSULTANT"). COUNTY and CONSULTANT are collectively referred to herein as the "Parties" and individually as a "Party."

WHEREAS, the Parties entered into the Subcontract and sixteen (16) amendments to date; and

WHEREAS, the Parties desire to amend the Subcontract to memorialize certain scope, fee and/or schedule changes and/or modifications to certain services to be provided by SUBCONTRACTOR under the Subcontract.

NOW, THEREFORE, in consideration of the representations set forth above, the Parties agree as follows:

- (1) All capitalized terms hereunder shall have the same meaning as those set forth in the Subcontract unless specifically defined hereunder.
- (2) SUBCONTRACTOR's scope of work is modified as follows:

Scope is unmodified from Amendment #16. Any additional items required can be added by mutual agreement through contract amendment.

- (3) SUBCONTRACTOR's fee for the change(s) to its Services shall be as follows:

No change to total authorization.

Original Subcontract fee: \$707,984

Most recent amendment (#16): \$546,861

This Amendment increase/decrease: \$0 (no change)

Total Authorization: \$4,449,976

See Exhibit A for revised hourly billing rates.

- (4) SUBCONTRACTOR's schedule for performing its Services shall be as follows:

Current contract expiration:	July 31, 2023
This Amendment time increase:	519 calendar days
Revised subcontract term date:	December 31, 2024

- (5) The changes to the Services to be performed hereunder, and fees for such Services, shall be in accordance with all of the terms and conditions of the Subcontract, except as specifically modified in this Amendment.
- (6) The Subcontract shall remain in full force and effect except as specifically modified by this Amendment.
- (7) By executing this Amendment, the Parties agree to modify the Subcontract scope of work, price and term date as stated above. Upon execution, this Amendment becomes part of the Subcontract.
- (8) Each party signing below represents and warrants that the individual signing on its behalf has full authority to bind the party to the terms of this Amendment.

IN WITNESS WHEREOF, the Parties to this Seventeenth Amendment have executed same as of the Effective Date.

GRANT COUNTY

BY: _____
Name: _____
Title: Rob Jones, Chair

MOTT MACDONALD, LLC

DocuSigned by:
BY: Janet Knox
Name: Janet Knox
Title: Senior Vice President

**EXHIBIT A
BILLING RATES**



**Billing Rates Table – Grant County
2023**

<u>Classification</u>	<u>Billing Rate/hr</u>
Principal (Technical Director)	\$310.00
Sr. Project Manager	\$195.00
Sr. Technical	\$180.00
Staff Technical	\$140.00
Administrative	\$110.00